# **DR-2 Disclosure Summary Page**

| First Congression | nal District of Iowa C.C | ).P.E., AFL- | CIO          | Stat  | us:            | Adjusted              |
|-------------------|--------------------------|--------------|--------------|-------|----------------|-----------------------|
| Committee Type:   | Iowa PAC                 |              |              | Statu | utory Due Date | 10/19/2014            |
| County:           | _NA                      |              |              | Adju  | sted Due Date  | 10/20/2014            |
| District:         | 0                        |              |              | Filed | I Date         | 10/17/2014 6:14:46 PM |
| Committee Code:   | 6127                     |              |              | Post  | mark Date      |                       |
| Political Party:  | Not Available            |              |              | Ame   | ndment Date    | 7/13/2016 12:05:24 PM |
| Report Date:      | 2014                     |              | Candidate Na | me:   |                | •                     |

#### **Treasurer**

| Last Name: Siegert              | First Name: | Tony      | MI:   |                            |  |
|---------------------------------|-------------|-----------|-------|----------------------------|--|
| Address: 2534 Marywood          |             |           |       |                            |  |
| City: Dubuque                   | State: IA   | Zip Code: | 52001 | <b>Phone:</b> 563-451-5512 |  |
| E-Mail: tonysiegert@hotmail.com |             | -         |       |                            |  |

## Chairperson

| Last Name: Eckhoff              | First Name: | Calvin    | MI:   |                     |  |
|---------------------------------|-------------|-----------|-------|---------------------|--|
| Address: 627 Winters Drive      |             |           |       |                     |  |
| City: Cedar Falls               | State: IA   | Zip Code: | 50613 | Phone: 319-240-8145 |  |
| E-Mail: cal.eckhof.ia@gmail.com | •           | -         |       | •                   |  |

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$2,182.90 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$683.88   |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$2,866.78 |
| Schedule B: Expenditure Total        | \$2,861.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$5.78     |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |